

We would like your ideas, comments and suggestions, please use the space below.

MUST BE IN THE HANDS OF THE DIRECTOR BY APRIL 5, 2012.

**MAIL TO: Ralph Comeaux, Council Director
59159 Birch Street
Plaquemine, LA 70764**

Signature of Council Director

Signature of Grand Knight

Grand Knight E-Mail Address

Signature of District Deputy

UNITED WE STAND



For Our God, Our Country, Our Order and Our Priests

2011-2012 COUNCIL ACTIVITY REPORT



**SOCIAL
CULTURAL
ATHLETICS
FRATERNALISM**

APRIL 1, 2011 TO MARCH 30, 2012

COUNCIL NAME: _____

COUNCIL NUMBER: _____

SCORE

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State Office Use Only

COUNCIL ACTIVITIES

TOTAL POINTS = 100 MAXIMUM

NOTE: THESE PROGRAMS MUST HAVE COUNCIL MEMBERS INVOLVEMENT. POINTS ARE NOT AWARDED FOR AN INDIVIDUAL MEETING THE CRITERIA OF THE FUNCTION, OTHER THAN SPORTING EVENTS IN Q10!

1. (10 PTS) DID THE COUNCIL CONDUCT AT LEAST TWO (2) PROGRAMS IN BROTHERHOOD, CULTURAL OR CIVIC ACTIVITIES?
EXAMPLES: DEMONSTRATIONS, ARTISTS EXHIBITS, , TALKS BY EDUCATORS, ETC.
YES ___ NO ___
2. (10 PTS) DID THE COUNCIL CONDUCT AT LEAST TWO (2) EVENTS FOR YOUR COUNCILS MEMBERS AND BY YOUR COUNCIL MEMBERS OR POTENTIAL MEMBERS? Re: Athletic Events, Fishing, Crawfish Boil, Sporting Events, etc.
YES ___ NO ___
3. (10 PTS) DID THE COUNCIL HAVE AT LEAST TWO SOCIALS (2) FOR YOUR MEMBERS AND/OR MEMBERS FAMILIES? EXAMPLES: BANQUETS, PICNICS, ETC.
YES ___ NO ___
4. (12 PTS) DID THE COUNCIL SELECT A KNIGHT OF THE MONTH? HOW MANY MONTHS?
One (1) Point per Month.
5. (5 PTS) DID THE COUNCIL SELECT A KNIGHT OF THE YEAR?
YES ___ NO ___
6. (5PTS) DID THE COUNCIL SELECT A FAMILY OF THE YEAR?
YES ___ NO ___

7. (10 PTS) DID THE COUNCIL PRINT A COUNCIL NEWSLETTER OR USE THE CHURCH BULLETIN ON A MINIMUM OF A QUARTERLY BASIS?
YES ___ NO ___
8. (10 PTS) DID THE COUNCIL HAVE AT LEAST TWO (2) ARTICLES SUBMITTED IN THE LOCAL NEWSPAPER, LOUISIANA KNIGHT, COLUMBIA OR KNIGHTLINE?
YES ___ NO ___
9. (8 PTS) DID THE LECTURER CONDUCT AT LEAST FOUR (4) PROGRAMS IN CONJUNCTION WITH A COUNCIL MEETING OF WHICH ONE PROGRAM WAS ON YOUTH EXPANSION PROGRAM (YEP)?
LIST PROGRAM: (2 PTS EACH)
MUST BE A SPEAKER @ COUNCIL MEETING
Example: Rennan Duffour, YEP Presentation
1. _____
2. _____
3. _____
4. _____
10. (20 PTS) COUNCIL PARTICIPATION IN STATE EVENTS: (5 PTS EACH/For Any 4 of 7)
NOTE: Actual Point Assignment will be determined by Activity Report(s) submitted to State Council from Hosting Council for all state events. Possible Events include: State Softball, State Horseshoe, State Golf, State Pool Tournament, State Gumbo Cook-Off, State Bowling, and State Basketball.
(At least ONE (1) member from the Council MUST participate in an individual event to receive points. Not Team Events.)
a) If your council hosted an area "horseshoe" or "cook-off," it will credit one (1) of the above events. (b) If your council hosted one of the above STATE events, it will credit two (2) of the above events.

If you hosted an Area or State Athletic Event,
please list the event and date held: