## **KNIGHTS OF COLUMBUS - Fourth Degree - District of Louisiana**

## **Exemplification: Bridge City**

Assembly Name:

5-Aug-15

Assembly No.:

**Please Type** 

Candidate fee is \$70.00 which includes one banquet meal ticket, baldric, certificate and Fourth Degree pin. SPOUSE banquet tickets are \$20 each.

					- ) -	······		
Image: state of the state	CANDIDATE'S NAME PLEASE PRINT CLEARLY	-	DEGREE	PROPOSER			Banquet Tickets @	
Image: state of the state						\$		\$
Image: state of the state						\$		\$
Image: state of the state						\$		\$
Image: state of the state						\$		\$
5 5   5 5   5 5   5 5   5 5   5 5   5 5   5 5						\$		\$
5 5   5 5   5 5   5 5   5 5   5 5   5 5   5 5						\$		\$
5 5   5 5   5 5   5 5   5 5   5 5   5 5   5 5						\$		\$
						\$		\$
CANDIDATE TOTAL \$						\$		\$
			-		CANDIDATE TOTAL \$			\$

## ADDITIONAL BANQUET TICKETS REQUESTED BY ASSEMBLY (BELOW)

NAME - PLEASE PRINT CLEARLY	ADDITIONAL BANQUET TICKETS ARE \$20.00 EACH		Additional Banquet Tickets	TOTAL AMT PAID
				\$
				\$
				\$
				\$
				\$
				\$
Make checks payable to: Master's Fund		ADDITIONAL <sup>·</sup>	TOTAL	
Mail Checks to : David J.Lemaire, Sr	Cell: (985) 788:5301			-
102 Kendrick Dr. Slidell, LA 70461-1302	E-Mail: davelemaireproperties@msn.com	GRAND TO	TAL	

Deadline for this form and Form 4's due by: August 5, 2015