### Knights of Columbus

 **Joseph W. Marcantel, Ceremonial Chairman**

 **3001 Ike’s Road**

 **Kinder, LA 70648**

 **(337) 526-8472 josephwmarcantel@gmail.com**



EXEMPLIFICATION EXPENSES DATE SUBMITTED \_\_\_\_\_

**Exemplification: Formation (2nd) & Knighthood (3rd) Degrees**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Council No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District Deputy: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dios. Admin: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Council Expenses:**

 **No. of Meals Cost Code Dollars**

 **Meals - - - - Team Members \_\_\_\_\_\_\_\_\_\_\_ $5.00 EF 27.31 \_\_\_\_\_\_ Candidates \_\_\_\_\_\_\_\_\_\_\_ $5.00 EF 27.32 \_\_\_\_\_\_**

 **Guests \* \_\_\_\_\_\_\_\_\_\_\_ $5.00 EF 27.33 \_\_\_\_\_\_**

 **Add $50.00 if 50+ candidates**

 **Add $50.00 if 50+ members in attendance**

 **\* Guests include Elected State Officers & State**

 **Membership and Program Directors only.**

 **Other Expenses (e.g, donuts)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_**

 **Please include receipts where applicable.**

 **TOTAL \_\_\_\_\_\_\_\_\_\_\_\_**

 **Mail Check to - Council #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **C/O F/S \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **City - Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please forward this expense record to:**

**Joseph W. Marcantel**

**3001 Ike’s Road**

**Kinder, LA 70648**

**Worthy State Deputy - please issue voucher to cover the above expenses.**

**Ceremonial Chairman – \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**